## 2023-2024 A/B SCHOOL CALENDAR

| August 2022 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| M | T | W | TH | F |
|  | 1 | 2 | 3 | 4 |
|  | 8 | 9 | 10 | 11 |
| 14 | 15 | 16 | 17 | 18 |
| 21 | 22 | 23 | 24 | 25 |
| 28 | 29 | 30 | 31 |  |


| September 2022 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| M | T | W | TH | F |
|  |  |  |  | 1 |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |


| October 2022 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| M | T | W | TH | F |
| 2 | 3 | 4 | 5 | 6 |
| 9 | 10 | 11 | 12 | 13 |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | 26 | 27 |
| 30 | 31 |  |  |  |


| November 2022 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| M | T | W | TH | F |
|  |  | 1 | 2 | 3 |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 | 30 |  |


| December 2022 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| M | T | W | TH | F |
|  |  |  |  | 1 |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | $\underline{\underline{1}} 22$ |
| 25 | 26 | 27 | 28 | 29 |

$$
\text { A Days - } 47 \quad \text { B Days - } 47
$$

July 31-August 1 $\qquad$ New Teacher Orientation
August 2-4 $\qquad$ In Service
August 7. First Day of School

September 4 $\qquad$ Labor Day Holiday
September 8 $\qquad$ .Mid 9 weeks ends September 13............................... Mid 9 weeks reports issued September 14 \& 15 ..................................... Parent Conference September 29 ......... AM Class/ PM Professional Development

October 2 $\qquad$ Community Learning Day October 11 $\qquad$ 9 weeks ends October 13 ......................................... 9 weeks reports issued

November $\qquad$ .Professional Development November 13...............................................Mid 9 weeks ends November 15................................. Mid 9 weeks reports issued November 22-24......................................Thanksgiving Break Last day of semester
December 25-Jan. 5 . $\qquad$ Winter Break

|  | Professional Development |
| :---: | :---: |
| January 9 | Classes Resume |
| January 15 | Community Learning Day |
| January 16 | Report Cards Issu |

February 8
Mid 9 weeks ends
February 8 \& 9 ............................................ Parent Conference
February 12.................................. Mid 9 weeks reports issued February 16............. AM Class/ PM Professional Development February 19. $\qquad$ Community Learning Day

| March 12 | 9 weeks ends |
| :---: | :---: |
| March 15 | 9 weeks reports issue |
| March 18-22 | Spring Brea |
| March 29 | Spring Holid |

April 19 $\qquad$ .Mid 9 weeks ends
April 19 $\qquad$ AM Class / PM Professional Development April 23 $\qquad$ Class / PM Mid 9 weeks reports issued

May 19 $\qquad$ .Baccalaureate Program
$\qquad$
May 24 ................................................... Last Day of School

May 24
Last Day of School
May 25 $\qquad$ .RHS \& ECHS Graduation

| January 2023 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| M | T | W | TH | F |
| 1 | 2 | 3 | 4 | 5 |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | 31 |  |  |


| February 2023 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| M | T | W | TH | F |
|  |  |  | 1 | 2 |
| 5 | 6 | 7 | 8 | 9 |
| 12 | 13 | 14 | 15 | 16 |
| 19 | 20 | 21 | 22 | 23 |
| 26 | 27 | 28 | 29 |  |


| March 2023 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| M | T | W | TH | F |
|  |  |  |  | 1 |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |


| April 2023 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| M | T | W | TH | F |
| 1 | 2 | 3 | 4 | 5 |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 |  |  |  |


| May 2023 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| M | T | W | TH | F |
|  |  | 1 | 2 | 3 |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | $\underline{12}$ |

A Days - 45 B Days - 45

## ODD / A $\square$ EVEN / B

| MONDAY, TUESDAY, THURSDAY, FRIDAY |  |  |
| :---: | :---: | :---: |
| $\begin{gathered} \text { 1st/2nd } \\ \text { 8:00--9:30 } \end{gathered}$ |  |  |
| BREAKFAST 9:30-9:45 |  |  |
| $3^{3^{\mathrm{rd}} / 4^{\mathrm{th}}}$ |  |  |
| $\begin{gathered} \hline \text { A Lunch } \\ 11: 25-11: 55 \end{gathered}$ | $\begin{gathered} \hline \text { Freshman } 5^{\text {th }} / 6 \text { th } \\ 11: 2512: 10 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { 5th/6th } \\ \text { 11:25-12:55 } \\ \hline \end{gathered}$ |
| $\begin{gathered} \text { 5th/6th } \\ 12: 00-1: 30 \end{gathered}$ | Freshman Lunch 12:10-12:40 | $\begin{aligned} & \text { B Lunch } \\ & 1: 00-1: 30 \end{aligned}$ |
|  | Return to class 12:45-1:30 |  |
| $\begin{gathered} \text { 7th/8th } \\ \text { 1:35--3:05 } \end{gathered}$ |  |  |


| WEDNESDAY ADVISORY |  |  |
| :---: | :---: | :---: |
| $\begin{gathered} \text { 1st/2nd } \\ \text { 8:00--9:20 } \end{gathered}$ |  |  |
| BREAKFAST 9:20-9:35 |  |  |
| $\begin{gathered} \text { Advisory ( } \mathbf{9}^{\text {th }} \text { period) } \\ 9: 40-10: 25 \end{gathered}$ |  |  |
| $3^{\mathrm{rd}} / 4^{\mathrm{th}}$ |  |  |
| $\begin{gathered} \text { A Lunch } \\ 11: 55-12: 25 \end{gathered}$ | $\begin{gathered} \hline \text { Freshman } 5^{\text {th }} / 6 \text { th } \\ 11: 5512: 35 \end{gathered}$ | $\begin{gathered} \text { 5th/6th } \\ 11: 55-1: 15 \end{gathered}$ |
| $\begin{gathered} \text { 5th/6th } \\ \text { 12:30-1:50 } \end{gathered}$ | $\begin{aligned} & \text { Freshman Lunch } \\ & \text { 12:35-1:05 } \end{aligned}$ | $\begin{aligned} & \text { B Lunch } \\ & \text { 1:20-1:50 } \end{aligned}$ |
|  | Return to class 1:10-1:50 |  |
| $\begin{gathered} \text { 7th/8th } \\ \text { 1:55--3:05 } \end{gathered}$ |  |  |

